



# URA Center for Housing Opportunities 2020 Home Repair Assistance Application

The Urban Redevelopment Authority of Pittsburgh (URA) offers a variety of programs to help homeowners and renters make necessary repairs and upgrades in order to stay in their homes. For your convenience, **you only need to fill out this application for all of your home repair needs**. Once you submit your application, we will review it and determine eligibility for any of our programs.

Below is a summary of the different programs and terms we offer.

Homeowner Assistance Program (HAP): Assist with home repairs and upgrades

Limit: \$30,000

Terms: \$5,000 as a grant; \$25,000 as a 0% Interest 30-year deferred loan

Home Accessibility Program for Independence (HAPI): Assist with accessibility modifications

Limit: \$10,000 for homeowners; \$5,000 for Landlords

Term: Grant

Homeowner Assistance Program Plus (HAP+): Assist with home repairs (50%-80% AMI)

Limit: \$30,000

**Term:** \$5,000 as a grant; Up to \$12,500 as a 0% interest 30-year deferred loan; \$12,500 as a 0%

interest 20-year amortizing loan.

#### 2020 Pittsburgh Area Median Income (AMI)

Household Size	30%	50%	80%
1	\$17,450	\$29,050	\$46,500
2	\$19,950	\$33,200	\$53,150
3	\$22,450	\$37,350	\$59,800
4	\$26,200	\$41,500	\$66,400
5	\$30,680	\$44,850	\$71,750
6	\$35,160	\$48,150	\$77,050

#### The URA is here to help you.

If you have questions or need help completing an application, please call us and we will be happy to help you complete your application.

412-255-6696





# **Home Repair Assistance Application**

Return this application to:
Urban Redevelopment Authority of Pittsburgh
Lending and Investments Unit, Housing Lending
412 Boulevard of the Allies, Suite 901
Pittsburgh, PA 15219

**IMPORTANT:** To qualify for assistance and financing, you will need to obtain and furnish the following documents as well:

Verification of Income/Employment; Copy of latest tax return

Property and Loan Information				
Subject Property Address (Street, City, State, ZIP)				
Purpose of Grant/Loan (check all that ap	oply)			
$\square$ General Improvement Repairs (HAP)	$\square$ City Code Violation Repairs (HAP)			
☐ Energy Efficiency Upgrades (HAP)	☐ Accessibility Modifications (HAPI)			
☐ Other:				
Describe the repairs/modifications that	are needed, to the best of your knowledge:			
Title of the Property				
Is the title of the property in the name of	f the Applicant? $\square$ Yes $\ \square$ No (Renting) $\ \square$ No (explain below			
Number of Units	Currently Live in the Property? ☐ Yes ☐ No			
	Yes □ No			
How did you hear about our programs?				





Applicant 2

# **Personal Information**

# IMPORTANT: You must supply income information and documentation for all household members.

If you are applying for a loan that <u>you and another person will benefit from</u> and are relying on income and assets from yourself and another person(s), <u>complete information under both Applicant 1 and Applicant 2.</u>

Applicant 1

		Self		
Household Mem	bers	Relation to Applic	cant 1	Age
Household Size			1	
Email Address				
Phone No.				
If less than 2 years: Previous Address			☐ Same as Applicant 1	
Rent/Own	☐ Own ☐ Rer	nt	☐ Own ☐ Rent	
Years There				
Address (Street, City, State, Zip)				
Current			☐ Same as Applicant 1	
Veteran?	□No □ Yes		□No □ Yes	
Marital Status	<ul><li>☐ Married ☐ Unmar</li><li>☐ Widowed</li></ul>	rried ∐Separated	☐ Married ☐ Unmarried ☐ Se☐ Widowed	parated
Birth Date				
Last Name				
Middle Initial				
First Name				





# **Employment Information**

Fill out if you are employed (If not employed, skip to "Income Information" section)

# Provide employment information for the past 2 years

	Applicant 1	Applicant 2
Name & Address of Employer	☐ Self Employed	☐ Self Employed
Dates of Employment		
Position/Title		
Business Phone		
	Applicant 1	Applicant 2
Name & Address of Employer	☐ Self Employed	☐ Self Employed
Dates of Employment		
Position/Title		
<b>Business Phone</b>		
	Applicant 1	Applicant 2
Name & Address of Employer	☐ Self Employed	☐ Self Employed
Dates of Employment		
Position/Title		
Business Phone		

# **Income Information**

# List all income in the household (including children)

Income sources include: employment, social security, disability, pension, TANF cash, child support

<b>Gross Monthly</b>	Applicant 1	Applicant 2	Child	Child	Total
Income			Name:	Name:	
List income source					
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$





#### INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the federal government of certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. You may select one or more designations for – "Race". The law provides that a lender may not discriminate on the basis of this information, or on whether you choose to furnish it. However, if you choose not to furnish the information and you have made this application in person, under federal regulations the lender is required to note ethnicity, race, and sex on the basis of visual observation or surname.

If you do not wish to furnish the information, please check below.

APPLICANT:	CO-APPLICANT:
I do not wish to furnish this information	I do not wish to furnish this information
Ethnicity:	Ethnicity:
☐ Hispanic or Latino	☐ Hispanic or Latino
□ Not Hispanic or Latino	□ Not Hispanic or Latino
Race:	Race:
☐ American Indian or Alaska Native	<ul> <li>American Indian or Alaska Native</li> </ul>
□ Asian	□ Asian
☐ Black or African American	☐ Black or African American
☐ Native Hawaiian or Other Pacific Islander	<ul> <li>Native Hawaiian or Other Pacific Islander</li> </ul>
□ White	□ White
Sex:	Sex:
□ Female	□ Female
□ Male	□ Male
	URA Staff Only
Total Gross Annual Income	\$ Area Median Income (AMI):
Total members in	
Household	□ Under 30%
11000011010	□ Under 50%
	□ Under 80%
	☐ Above 80%





# **HAP PLUS Supplemental Application**

HAP PLUS is for homeowners between 51% - 80% AMI (see chart on first page)

If you are below 51% AMI, proceed to the next page

# **NOTICE TO HAP+ APPLICANTS**

Due to federal regulations, we must submit your project for review by other state and local agencies, who may mandate that we address any lead-based paint, historical and preservation efforts, and/or activities outside of the original scope of work. These required activities will be disclosed and presented to you prior to signing agreements and work commencing. These costs will be taken from your total eligible loan/grant amounts.

Assets		
	Applicant 1	Applicant 2
<b>Checking Account</b>		
Name and Address		☐ Same as Applicant 1
of Bank		
Account No.		
Balance		
Savings Account		
Name and Address		☐ Same as Applicant 1
of Bank		
Account No.		
Balance		
Home Mortgage	Check here if you have no mortgag	e
Name and Address		☐ Same as Applicant 1
of Bank		
Original Mortgage		
Amount		
Unpaid Balance		
Monthly Payment		
Car(s) Owned	Check here if you have no cars	
Year and Make		
Financed By		
Account No.		
Unpaid Balance		
Monthly Payment		





# **HAP PLUS Only**

Installment Debts	Installment Debts					
Show all Banks, Credit Unions, National	Credit Cards and Finan	ice Companies from	which you have			
borrowed or which you are authorized t	o use.					
Creditor - Address and Account No.	Original Amount	Unpaid Balance	<b>Monthly Payment</b>			

Everything that I have stated in this application is correct to the best of my knowledge. I understand that the URA will retain this application whether or not it is approved. The Urban Redevelopment Authority is authorized to check my credit score and employment history and to discuss any questions about my credit experiences.

Applicant 1 Signature:	Applicant 2 Signature:		





#### Important - Please Read

#### **MORTGAGE APPLICATION DISCLOSURE (REAL ESTATE SECURED LOANS ONLY)**

This loan will be secured by a mortgage or a deed of trust. You acknowledge that this property will not be used for any illegal or restricted purpose.

FALSE STATEMENT			
Please be on notice that it may be a federal crime to knowingly make any false statements concerning this loan application.			
I/We certify that the information provided in this application is true and correct as of the date set forth opposite my/our signatures below.			
	Date:/		
Borrower's Signature			
	Date:/		
Co- Borrower's Signature			

#### NOTICE REGARDING INSPECTIONS

URA may inspect your property before and during construction. The inspections are performed solely to protect URA's loan funds. URA does not warrant the value of the property. URA does not warrant or guaranteed that its inspection will reveal everything that may be wrong with your property. URA does not warrant materials or workmanship. If you want to satisfy yourself that the condition of the property does not require other work or that the work done by the contractor is done correctly, you must, at your own expense, obtain your own home inspector.

# **ACKNOWLEDGEMENT**

I have read and understood the foregoing Notice to Borrower

Applicant	Witness
Date:	
Co-Applicant	Witness
Date:	

(A witness cannot be anyone applying for this loan)





# **NOTIFICATION**

# **Watch Out for Lead-Based Paint Poisoning**

If the property was constructed before 1978, there is a possibility of lead-based paint. Please read the following information concerning lead-based paint poisoning.

#### Source of Lead Based Paint

The interiors of older homes and apartments often have layers of lead-based paint on the walls, ceilings, windowsills, doors and doorframes. Lead-based paint and primers may also have been used on outside porches, railings, garages, fire escapes and lampposts. When the paint chips flakes or peels off there may be a real danger for babies and young children. Children may eat paint chips or chew on painted railings, windowsills or other items when parents are not around. Children can also ingest lead even if they do not specifically eat paint chips. For examples, when children play in an area where there are loose paint chips or dust particles containing lead, they may get these particles on their hands, put their hands into their mounts, and ingest a dangerous amount of lead.

#### **Hazards of Lead-Based Paint**

Lead poisoning is dangerous – especially to children under the age of seven (7). It can eventually case mental retardation, blindness and even death.

# Symptoms of Lead-Based Paint Poisoning

Has your child been especially cranky or irritable? Is he or she eating normally? Does your child have stomachaches and vomiting? Does he or she complain about headaches? Is your child unwilling to play? These may be signs of lead poisoning. Many times though, there are no symptoms. This does not mean that you should not be concerned if you believe your child has been exposed to lead-based paint.

#### Advisability and Availability of Blood Lead Level Screening

If you suspect that your child has eaten chips of paint or someone told you this, you should take your child to the doctor or clinic for testing. If the test shows that your child has an elevated blood lead level, treatment is available. Contract your doctor or local heath department for help or more information. Lead screening and treatment

are available through the Medical Program for those who are eligible. If your child is identified as having an elevated blood lead level, you should immediately notify the Community Development or other agency to which you or your landlord is applying for rehabilitation assistance so the necessary steps can be taken to test your unit for lead-based paint hazards. If your unit does have lead-based paint, you may be eligible for assistance to abate that hazard.

# Precautions to Take to Prevent Lead-Based Paint Poisoning.

You can avoid lead-based paint poisoning by performing some preventive maintenance. Look at your walls, ceilings, doors, doorframes and windowsills. Are there places where the paint is peeling, flaking, chipping, or powdering? If so, there are some things you can do immediately to protect your child:

Cover all furniture and appliances;

Get a broom or stiff brush and remove all loose pieces or paint from walls, woodwork, window wells, and ceilings;

Sweep up all pieces of paint and plaster and put them in a paper bag or wrap them in newspaper. Put these packages in the trashcan. DO NOT BURN THEM;

Do not leave paint chips on the floor in window wells, Damp mop floors and windowsills in and around the work area to remove all dust and paint particles. Keeping these areas clear of paint chips, dust and dirt is easy and very important; and

Do not allow loose paint to remain within your children's reach since children may pick loose paint off the lower part of the walls

# Homeowner Maintenance & Treatment of Lead-Based Paint Hazards

As a homeowner, you should take the necessary steps to keep your home in good shape. Water leaks from faulty plumping,

defective roofs and exterior holes or breaks may admit rain and dampness into the interior of your home. These conditions damage walls and ceilings and cause paint to peel crack or flake. These conditions should be corrected immediately. Before repainting all surfaces that are peeling, cracking, chipping or loose should be thoroughly cleaned by scraping or brushing the loose paint from the surface, then repainted with two (2) coats for non-leaded paint. Instead of scraping and repainting the surface may be covered with other materials such as wallboard, gypsum, or paneling. Beware that then lead-base paint is removed by the scraping or sanding, a dust is created, which may be hazardous. The dust can enter the body either by breathing it or swallowing it. The use of heat or paint removers could create a vapor or fume which may cause poisoning if inhaled over a long period of time. Whenever possible, the removal of lead-based paint should take places when there are not children or pregnant women on the premises. Simply painting over defective lead-base paint surfaces does not eliminate the hazard. Remember that you as an adult play a major role in the prevention of lead poisoning. Your actions and awareness about the lead problem can makes a big difference.

Tenant and Homebuyer Responsibilities:

You should immediately notify the management office of the agency through which you are purchasing your home if the unit has flaking, chipping, powdering or peeling paint, water leaks from plumbing or a defective roof. You should cooperate with the office's effort to repair the unit.





# **CONFLICT OF INTEREST DISCLOSURE**

All applicants for the Urban Redevelopment Authority (URA) loan programs are required to disclose if they are employees of or are related to employees of the URA or the City of Pittsburgh. If you are a URA or City of Pittsburgh employee or are related to a URA or City of Pittsburgh employee, the URA must obtain a conflict of interest waiver from its Board of Directors.

Applica	cant's Name:		
Please	e indicate the following condition that applies:		
	I am not an employee of and am not related to a	n employee of the URA or th	ne City of Pittsburgh
	I am an employee of the URA.		
	I am an employee of the City of Pittsburgh	Department	
	I am related to an employee of the URA.	(Name)	
	I am related to an employee of the City of Pittsbu	ırgh(	Name)
Please	e indicate the relationship: Spouse, Mother, Fathe	r, Daughter, Son, Other,	
Disclos	nowledge and agree that any misrepresentation consure may result in the cancellation of my loan appowered after the loan is made, I may be required to	lication or, if the misrepres	entation is
Applica	cant's Signature:	Date:	
Со-Арр	oplicant's Signature:	Date:	





# **CONFIDENTIALITY WAIVER**

In order to provide you the best service and coordination, the Urban Redevelopment Authority (URA) may need to discuss your application and information with other parties including, but not limited to, banks and lenders, settlement company, landlord, contractors, and contracted service providers.

The extent to which information is shared will be limited to only the information necessary to coordinate with others and your private information will be kept confidential, unless it is required to coordinate and approve services and assistance.

By signing below, you give the Urban Redevelopment Authority (URA) permission to share you information with our partners in order to deliver the best service to you and your household.	
Applicant's Signature (Applicant 1)	 Date
 Co-Applicant's Signature (Applicant 2)	 Date





# PHOTOGRAHY AND VIDEO RECORDING AUTHORIZATION AND RELEASE FORM

The undersigned authorizes the Urban Redevelopmen	t Authority of Pittsburgh (the "URA") and its
representatives to take photographs and video record	ings of the property located at
, Pittsbui	rgh, PA (the "Property") which is owned by the
undersigned and is being renovated using URA funds. and its representatives all rights of any kind to such ph without payment or any other consideration to the un such photographs and video recordings may be edited without the undersigned's inspection or approval. The undersigned is authorized to release these rights.	In addition, the undersigned releases to the URA notographs and video recordings of the Property dersigned. The undersigned understands that I, copied, exhibited, published, or distributed
Such photographs and video recordings may be used for displayed in any print, visual, or electronic media included advertisements, newsletters, newspapers, magazines, materials. The undersigned hereby releases the URA a connection with the taking, recording, digitizing, or use described above.	iding, but not limited to, social media, websites, application documents, and other promotional nd its representatives from any liability in
The undersigned has the right to revoke this authoriza The revocation will not affect any actions taken before	
By signing this form, the undersigned acknowledges the understand(s) the above authorization and release and	
Applicant's Signature:	Date:
Applicant's Name:	