Minutes of the Virtual Annual/Regular Board Meeting of the Urban Redevelopment Authority of Pittsburgh.

January 19, 2023 – 2:00 P.M., E.S.T.

Members Present: Chintalapalli, Powell, Lavelle, Williamson, Innamorato

Members Absent: None

Staff Present: Harris, Nemani-Stanger, Grantham, O'Brien, Link, Fitzgibbons, Miller, Peyton, Geiger, Schacht and Bohince

Chair Chintalapalli called the Annual/Regular Meeting to order and declared a quorum present.

#### 1. Roll Call

#### 2. Annual Meeting- Election Officers

a. Mr. Williamson called to order the URA Annual Meeting. The URA's By-Laws provide for the election of the Chair, Vice-Chair and Treasurer at the annual meeting of the Board in January of each year. Mr. Lavelle entertained the motion to elect Mr. Chintalapalli as Chair, Mr. Lavelle as Vice-Chair and Mr. Williamson entertained the motion to elect Ms. Innamorato as Treasurer as a to serve for one year and thereafter until successors are elected.

Upon motion made by Mr. Williamson, seconded by Ms. Powell, and unanimously carried, the aforementioned nominees were unanimously elected to said respective offices.

#### 3. General

a. Approval of the December 8, 2022, Regular URA Board Meeting Minutes

#### 4. Public Comment

a. See attached.

#### 5. Announcements

- a. Chair Chintalapalli announced that two Executive Sessions were held on January 13, 2023, in regard to the January URA Annual/Regular Board Meeting Agenda, and January 19, 2022, regarding project personal matters.
- b. The Pittsburgh Downtown Conversion Program's Request for Proposals will be released January 31, 2023, on URA.org. Applications will be accepted on a rolling basis.
- c. The OwnPGH Homeownership Program will open to applicants starting January 31, 2023.

#### 6. <u>Appointment of the URA Executive Director</u>

a. Appointment of Susheela Nemani-Stanger as Executive Director of the Urban Redevelopment Authority of Pittsburgh and authorization to enter into an employment agreement with Nemani-Stanger for her to serve as Executive Director of the URA.

Chair Chintalapalli requested Board approval of the above item.

Chair Chintalapalli presented that authorization is requested for the approval of Susheela Nemani-Stanger's appointment as Executive Director of the Urban Redevelopment Authority of Pittsburgh. Authorization is further requested to enter into an employment agreement with Nemani-Stanger for her to serve as Executive Director of the URA. Nemani-Stanger currently serves as the URA's Acting Executive Director, a role she assumed following former Executive Director Greg Flisram's December 30, 2022 departure from the URA. Nemani-Stanger assumed the acting Directorship after rejoining the URA as Deputy Executive Director in August 2022.

Though her most recent URA tenure began just last year, Nemani-Stanger brings 13 years of URA experience to the Executive Directorship, having originally joined the Authority in August 2007 as a Project Development Specialist within the URA's former Economic Development Department. Eventually becoming Director of Economic Development, Nemani-Stanger was responsible for formulating public-private partnerships related to the City's Tax Increment Financing and Parking Taxing Diversion programs. She was instrumental in creating and financing the first Transit Revitalization Investment District in the Commonwealth of Pennsylvania while also directing the overall planning, financing, and implementation of significant mixed-use, transportation, infrastructure, and public space projects within the City of Pittsburgh.

Nemani-Stanger's original URA tenure ended in August 2020. In the two years that followed, she led an effort at WQED to produce a COVID-19 vaccine hesitation public health campaign in partnership with the Black Equity Coalition and POISE Foundation. In April 2021, Nemani-Stanger became Allegheny County Economic Development's Deputy Director. While there, she managed the project-related divisions including development, business expansion and attraction, affordable housing development and planning, in addition to providing oversight over the tax diversion and abatement program units.

A Pittsburgh area native, Nemani-Stanger worked in Philadelphia and Baltimore before returning to Pittsburgh to pursue her Master of Public Administration degree from the University of Pittsburgh's Graduate School of Public and International Affairs, focusing on urban and regional affairs. She also holds a Bachelor of Arts from Mercyhurst University in Erie, PA. She lives in Squirrel Hill with her family.

Upon her appointment, Nemani-Stanger will become the first woman and first person of Indian descent to hold the Executive Director position in the URA's 77-year history.

Upon a motion to approve by Mr. Lavelle seconded by Ms. Powell, and unanimously carried, the following resolution was adopted:

#### **RESOLUTION NO. 1 (2023)**

RESOLVED: That appointment of Susheela Nemani-Stanger as Executive Director of the Urban Redevelopment Authority of Pittsburgh, at the salary as listed in the URA's 2023 Administrative Budget, is hereby approved; and it is

RESOLVED FURTHER: That an Employment Agreement with Susheela Nemani-Stanger to serve in the role as Executive Director of the URA is hereby approved.

#### 7. Approval of the Avenues of Hope American Rescue Plan Act Grant Program Guidelines

Ms. Nemani-Stanger requested Board approval of the above item.

Ms. Talia O'Brien, Neighborhood Business District Program Analyst, Business Solutions and Josette Fitzgibbons, Manager, Neighborhood Business District Programs, Business Solutions, presented that the Avenues of Hope (AoH) Initiative's American Rescue Plan Act (ARPA) Grant Program (AoH ARPA Grant Program), administered by the URA's Business Solutions unit, is designed to award grants to advance eligible projects/programs that both support the mission of the AoH Initiative and align with the Federal ARPA Final Rule. The Federal APRA funding was dispersed to cities and counties nationally to aid with COVID-19 pandemic recovery. The AoH ARPA Grant Program is funded through a \$7 million APRA fund allocation from the City of Pittsburgh expressly for supporting AOH communities and COVID-19 recovery on a neighborhood scale.

The AoH ARPA Grant Program will advance projects driven by AoH-based non-profits, community development corporations, business district organizations, business and/or property owners, and partnering private entities. Program grants will be awarded to projects in the seven AoH commercial corridors that accomplish any of the following while complying with Federal ARPA requirements:

- Assist in the revitalization of commercial corridors that were impacted by the pandemic.
- Make improvements to vacant and/or abandoned commercial spaces and/or public infrastructure in disproportionately impacted communities.
- Provide commercial corridor support for recovery of COVID-19 pandemic hardships.
- Invest in AoH neighborhoods to improve health outcomes in disproportionately impacted communities, specifically through the creation and/or improvement of parks and open spaces near or within the commercial corridor.

Specific eligible and ineligible activities can be found within the guidelines.

A portion of the AoH ARPA Grant Program's funds may be used to fund up to 10 AoH Storefront Façade Grant applicants and up to seven Commercial White-Boxing Program projects within the corridors. Any such Storefront Façade Grant or Commercial White-Boxing Program projects to which ARPA funds are allocated must also meet the eligibility requirements in the guidelines.

This grant program will have quarterly rolling deadlines and will be disbursed on a reimbursement basis. The maximum grant request for this program is \$200,000.00. For grant awards above \$50,000.00, there is a matching requirement of 10% (of the total project cost) cash equity investment by the applicant.

Community Advisory Committees will be established in each AoH community with the purpose of creating a fair and equitable review process that is community centered while determining feasibility and impact of each project. The Community Advisory Committees will make preliminary recommendations to the URA Review Committee and will meet quarterly. The URA Review Committee will consist of representatives from the URA, Department of City Planning, Mayor's Office, Office of Management and Budget (OMB), and other City agencies as deemed appropriate. Upon receiving preliminary recommendations from Community Advisory Committees, the URA Review Committee will first work with OMB to determine whether recommended projects are ARPA eligible. The URA Review Committee will then select from among ARPA eligible projects and make recommendations for funding to the URA Board of Directors. Should the URA Board approve but request changes to a project, the URA will notify OMB and the project will be subject to an additional eligibility review. The URA Board has discretion to accept or deny funding and funding recommendations.

The funding schedule for 2023 is as follows:

#### Quarter 1 Schedule

February 1, 2023 Quarter 1 Funding Round opens

• Information Sessions Schedule to be announced

• March 31, 2023 Applications for Quarter 1 are due

April 2023 Community Advisory Committee and URA Review Committee meetings

May 2023 Quarter 1 awards announced, contracting process begins

#### Quarter 2 Schedule

April 3, 2023 Quarter 2 Funding Round opens

Information Sessions Schedule to be announced

• June 30, 2023 Applications for Quarter 2 are due

July 2023 Community Advisory Committee and URA Review Committee meetings

August 2023 Quarter 2 awards are announced, contracting process begins

#### Quarter 3 Schedule

July 3, 2023 Quarter 3 Funding Round opens

• Information Sessions Schedule to be announced

• September 29, 2023 Applications for Quarter 3 are due

October 2023 Community Advisory Committee and URA Review Committee meetings

November 2023 Quarter 3 awards are announced, contracting process begins

#### Quarter 4 Schedule

October 2, 2023 Quarter 4 Funding Round opens

Information Sessions Schedule to be announced

• December 29, 2023 Applications for Quarter 4 are due

January 2024 Community Advisory Committee and URA Review Committee meetings

February 2024 Quarter 4 awards are announced, contracting process begins

Upon a motion to approve by Mr. Lavelle seconded by Mr. Williamson, and unanimously carried, the following resolution was adopted:

#### **RESOLUTION NO. 2 (2023)**

RESOLVED: That the Avenues of Hope American Rescue Plan Act Grant Program (ARPA) Guidelines are hereby approved.

#### 8. Presentation – Housing Preservation Program Draft Guidelines

a. Presentation of draft guidelines for the American Rescue Plan Act-funded Housing Presentation Program.

Ms. Nemani-Stanger requested a presentation of the above item.

Mr. Evan Miller, Director of Housing presented that the Housing Preservation Program (**HPP**) will be used to fund the acquisition of existing subsidized or naturally occurring affordable rental units. HPP is intended to quickly deploy funding to development partners looking to acquire affordable rental property portfolios that come on the market, preventing the loss of existing affordable housing stock that is at risk of turning market rate. HPP is intended to assist non-profit and for-profit developers that seek to keep properties affordable instead of transitioning the units to market rate.

HPP is a response to a growing demand for capital to support the continued availability of Pittsburgh's affordable rental housing stock. Much of this housing stock is rapidly aging, approaching the end of compliance periods, or is naturally occurring affordable housing at risk of flipping to market rate if purchased by a party uninterested in furthering affordable housing efforts in Pittsburgh.

The URA is scheduled to receive \$8,900,000 of American Rescue Plan Act (ARPA) funds through the City of Pittsburgh to support this program. ARPA funding will be disbursed as loans to round out the capital stack for development teams that are looking to carry out preservation related acquisition and/or rehabilitations.

Eligible projects will have at least five total units, where no fewer than 50% of the total project units are affordable to renters at or below 80% of the Area Median Income (**AMI**). Activities supported by HPP include the acquisition of housing portfolios that either currently consist of affordable rental units or previously consisted of affordable rental units within the last five years that plan to reinstitute the affordable nature of the project. Funding may be used for capital improvements as well as operating expenses to financially stabilize currently affordable properties.

All affordable units assisted through HPP will be required to remain affordable for a minimum of 40 years. It is important to note that participating projects may not result in a reduction of affordable units, and that strong preference will be given to projects that affirmatively further fair housing and accept Housing Choice Vouchers.

The maximum loan amount will be determined by the number of affordable units as well as staff underwriting and may be dependent on funding availability. Funding will be capped at up to \$50,000 per unit, with a maximum loan of up to \$1,500,000 per project.

Draft guidelines will be posted on the URA's website and open for public comment until Friday, February 3, 2023 at 5 PM. Final guidelines are planned to be presented to the URA Board for approval during the Thursday, February 9, 2023, Regular meeting.

Upon final approval and contingent upon a recipient agreement being executed between the URA and City of Pittsburgh, the URA will then release a Request for Proposals (RFP) seeking eligible projects in need of HPP funding. This RFP will be announced at a future URA Board meeting.

#### 9. Uptown – City's Edge

a. Authorization to enter into a Rental Gap Program loan agreement, in the amount of up to \$1,220,000 with City's Edge Residential 1, LLC, for the new construction of City's Edge Apartments.

Ms. Nemani-Stanger requested Board approval of the above item.

Mr. Ben Peyton, Senior Lending Analyst, Residential & Consumer Lending Department, presented that authorization is requested to enter into a \$1,220,000 Rental Gap Program (RGP) construction/permanent loan with City's Edge Residential 1, LLC, for the construction of the City's Edge mixed-use development. City's Edge will include 110 residential units, 39,000 square feet of rentable commercial space, and a two-story parking garage. 92 of the 110 residential units will be kept affordable at varying Area Median Income (AMI) levels. All of the 92 affordable units will also be covered by a Section 8 Housing Assistance Payment contract with the Housing Authority of the City of Pittsburgh (HACP).

Because of the complexity of the financing for the project, the development team divided the project into three portions:

- A 4% Low Income Housing Tax Credit (LIHTC) portion;
- A 9% LIHTC portion, and;
- A commercial portion.

The RGP loan will only fund the 4% LIHTC portion, which is estimated to cost \$35.8 million. This portion of the project will result in the development of 54 new units of affordable housing, including:

- 17 units affordable to households at or below 60% of AMI;
- 28 units affordable to households at or below 50% of AMI, and;
- Nine units affordable to households at or below 30% of AMI.

The developer is Midpoint Group of Companies, LLC, a new development firm started by Nate Boe. Prior to starting MidPoint, Mr. Boe served as the Chief Development Officer for HACP, where he helped develop affordable housing projects for years. MidPoint's non-profit partner is Community Growth Fund (CGF), an affiliate of the Pittsburgh Community Reinvestment Group. CGF served as the predevelopment lender for the project. CGF will also provide wealth building education services to tenants throughout the year and assist in selecting/managing the financial institution who will operate the on-site ATM/banking center. CGF will also be working with the business incubator on the property and will assist Minority and Women-Owned Business Enterprises (MWBE) involved in the project. Macedonia FACE will provide supportive services to the low-income individuals and families at the site. Macedonia FACE is a non-profit, faith-based human services agency with over 20 years' experience providing social services.

Construction is estimated to take 22 months and finish in late 2024.

**Borrower/Developer** City's Edge 1, LLC / MidPoint Group of Companies, Inc.

**Contractor:** Fairchance Construction

**Location:** 1450 Colwell Street, Pittsburgh, PA 15219

Neighborhood: Uptown

Council District: 6<sup>th</sup>

**Description:** Mixed-Use New Construction – 110 units (92 affordable at varying AMI levels), 39,000

square feet of commercial space, and a two-story parking garage

**Authority Financing** 

for Review:

\$1,220,000 RGP construction/permanent loan

Collateral: The URA RGP loan shall occupy fourth lien position. An Open-End Mortgage and

Security Agreement will be recorded on the property to evidence this lien position.

**Loan Terms** Interest Rate: 0%

Term: 40 years

Affordability Period: 40 years

**Required Approvals:** Both the Real Estate Loan Review Committee and the Housing Opportunity Fund (HOF)

Advisory Committee approved this loan at their January meetings.

**Program Sources:** HOF RGP 2022

**MWBE:** Full approval received on 11/14/2022

**Commitment** Per the commitment letter, the commitment would expire on 12/31/2022 if the project

**Expiration Date:** failed to receive 9% and 4% LIHTC awards by that date. The project secured both

awards by 12/31/2022.

| Sources of Funds   |            |
|--|------------|
| Permanent Financing – 1 <sup>st</sup> Lien (Citizen's Bank)                                      | 12,545,832 |
| Permanent Financing – 2 <sup>nd</sup> Lien ARMDC Loan (HACP Affiliate)                           | 18,517,696 |
| Permanent Financing – 3 <sup>rd</sup> Lien (Pennsylvania Housing Finance Agency [ <b>PHFA</b> ]) | 2,100,000  |
| Permanent Financing – 4 <sup>th</sup> Lien (URA RGP Loan)  | 1,220,000  |
| Permanent Financing – 5 <sup>th</sup> Lien (PHFA Realty Transfer Tax Fund)                       | 500,000    |
| 4% and 9% Tax Credit Equity  | 22,329,597 |
| PTD/SIF/MidPoint-7Capital  | 675,000    |
| URA Seller's Note  | 500,000    |
| Midpoint-7Capital (2021 Redevelopment Assistance Capital Program [RACP] Funds)                   | 1,500,000  |
| Midpoint-7Capital (2020 RACP)  | 1,200,000  |
| Midpoint-7Capital (EZP/NAP)  | 425,000    |
| Deferred Developer's Fee   | 2,213,533  |
| Developer Equity   | 750,000    |
| Energy Rebate  | 20,000     |
| Total Project Financing  | 64,496,659 |

| Uses of Funds |           |
|---------------|-----------|
| Acquisition   | 1,015,858 |

| Hard Costs                              | 46,283,735 |
|---|------------|
| Soft Costs                              | 4,516,781  |
| Fees                                    | 6,718,733  |
| Miscellaneous Development Expenses      | 1,301,286  |
| Construction & Permanent Loan Financing | 4,660,266  |
| Total Project Uses                      | 64,496,659 |

Upon a motion to approve by Mr. Lavelle seconded by Mr. Williamson, and unanimously carried, the following resolution was adopted:

#### **RESOLUTION NO. 3 (2023)**

RESOLVED: That a loan with City's Edge Residential 1, LLC, for the new construction of City's Edge Apartments, in an amount of up to \$1,220,000, payable from the Housing Opportunity Fund (HOF) Rental Gap Program is hereby approved, and the Acting Executive Director, Executive Director, Deputy Executive Director, Chief Operating Officer, Chief Development Officer, Senior Counsel and/or the Director of Finance, on behalf of the Authority, is hereby authorized to execute a loan agreement and related documents therefor, and the Secretary or Assistant Secretary is authorized to attest the same and affix the seal of the Authority thereto.

#### **DISCLOSURES AGENDA**

The Members reviewed the items on the Disclosure Agenda upon motion made by Mr. Lavelle, seconded by Ms. Innamorato, and unanimously carried, the following resolutions were adopted:

- 1. Authorization to accept the updated guidelines for the Mainstreet Ventures program.
  - i. Adjustment to the structure of the financing from cash flow to term loan.
  - ii. Adjustment to repayments from full repayment to 50% forgivable.

#### **RESOLUTION NO. 4 (2023)**

RESOLVED: That acceptance of the following updated guidelines to the Mainstreet Ventures Program is hereby approved:

- i. Adjustment to the structure of the financing from cash flow to term loan.
- ii. Adjustment to repayments from full repayment to 50% forgivable.
- 2. Amendment of Resolutions 198 (2008), 451 (2018), 209 (2019), 255, 256, 257,258, 399 (2020), 83 and 272 (2022), to replace Chief Strategy Officer with Chief Development Officer, and to add Acting Executive Director as Signatories for all URA Documents.

#### **RESOLUTION NO. 5 (2023)**

RESOLVED: That Resolution Nos. 198 (2008), 451 (2018), 209 (2019), 255, 256, 257,258, 399 (2020), 83, and 272 (2022) are hereby amended, to replace Chief Strategy Officer with Chief Development Officer, and to add Acting Executive Director as Signatories for all URA Documents.

3. Authorization to appoint Susheela Nemani-Stanger as the URA trustee for the URA's retirement program through John Hancock.

#### **RESOLUTION NO. 6 (2023)**

RESOLVED: That appointment of Susheela Nemani-Stanger as the URA Trustee for the URA retirement program through John Hancock is hereby approved.

- 4. Amendment of Resolutions 450 (2018), 255 (2020), 85 (2022), and 273 (2022) by inserting a new subparagraph A as follows:
  - i. "All accounts of this Corporation any two of the following: one of which is to be one of the following: Acting Executive Director, Executive Director, Deputy Executive Director, Senior Counsel, Chief Operating Officer, Chief Development Officer, or Chairperson of the Board of Directors and the second signature to be that of one of the following, so long as it is not the same as the first signature: Acting Executive Director, Executive Director, Deputy Executive Director, Senior Counsel, Chief Operating Officer, Chief Development Officer, Chairperson of the Board of Directors, Vice Chairperson of the Board of Directors, or Director of Finance; excepting the accounts designated "Contractor's Disbursement Account" and "PHRP Disbursement Account" and the "HOME Disbursement Account" which shall require only one signature to be one of the following: Acting Executive Director, Executive Director, Deputy Executive Director, Senior Counsel, Chief Operating Officer, or Chief Development Officer."

#### **RESOLUTION NO. 7 (2023)**

That Resolution Nos. 450 (2018), 255 (2020), 85 (2022), and 273 (2022) are hereby amended, by inserting a new subparagraph A as follows:

- i. "All accounts of this Corporation any two of the following: one of which is to be one of the following: Acting Executive Director, Executive Director, Deputy Executive Director, Senior Counsel, Chief Operating Officer, Chief Development Officer, or Chairperson of the Board of Directors and the second signature to be that of one of the following, so long as it is not the same as the first signature: Acting Executive Director, Executive Director, Deputy Executive Director, Senior Counsel, Chief Operating Officer, Chief Development Officer, Chairperson of the Board of Directors, Vice Chairperson of the Board of Directors, or Director of Finance; excepting the accounts designated "Contractor's Disbursement Account" and "PHRP Disbursement Account" and the "HOME Disbursement Account" which shall require only one signature to be one of the following: Acting Executive Director, Executive Director, Deputy Executive Director, Senior Counsel, Chief Operating Officer, or Chief Development Officer."
- 5. South Oakland Pittsburgh Technology Center Parking Garage at 925 Technology Drive
  - i. Authorization to approve a change order, in the amount of \$7,472.39, with Clista Electric, Inc., for heavy-duty switches and disconnects, to be funded by PDF, UDAG, PTC TIF proceeds, and/or the pending Dollar Bank construction loan.
  - ii. Authorization to approve a change order, in the amount of \$300,000, with CPS Construction Group, Inc., for winter protection and temporary heating for three months and an added five days to the schedule as per added work, to be funded by PDF, UDAG, PTC TIF proceeds, and/or pending the Dollar Bank construction loan.

iii. Authorization to approve a change order, in the amount of \$15,966.23, with CPS Construction Group, Inc., for supply chain issues and material cost escalation, to be funded by PDF, UDAG, PTC TIF proceeds, and/or the pending Dollar Bank construction loan.

#### **RESOLUTION NO. 8. (2023)**

RESOLVED: That a change order with Clista Electric, Inc., for heavy-duty switches and disconnects for the Pittsburgh Technology Center (PTC) Parking Garage at 925 Technology Drive project, for the amount of \$7,472.39, payable from the Pittsburgh Development Fund (PDF), Urban Development Action Grant (UDAG) repayments, Pittsburgh Technology Center (PTC) TIF proceeds, and/or the pending Dollar Bank construction loan is hereby approved.

#### **RESOLUTION NO. 9. (2023)**

RESOLVED: That a change order with CPS Construction Group, Inc., for winter protection and temporary heating for three months and an added five days to the schedule as per added work for the Pittsburgh Technology Center (PTC) Parking Garage at 925 Technology Drive project, for the amount of \$300,000, payable from the Pittsburgh Development Fund (PDF), Urban Development Action Grant (UDAG) repayments, Pittsburgh Technology Center (PTC) TIF proceeds, and/or the pending Dollar Bank construction loan is hereby approved.

#### **RESOLUTION NO. 10. (2023)**

RESOLVED: That a change order with CPS Construction Group, Inc., for supply chain issues and material cost escalation for the Pittsburgh Technology Center (PTC) Parking Garage at 925 Technology Drive project, for the amount of \$15,966.23, payable from the Pittsburgh Development Fund (PDF), Urban Development Action Grant (UDAG) repayments, Pittsburgh Technology Center (PTC) TIF proceeds, and/or the pending Dollar Bank construction loan is hereby approved.

6. Authorization to acquire, via donation, and execute a deed for Parcel B in the Henderson Subdivision Plan (a to-be-filed subdivision of Block 92-H, Lot 120, in the 31<sup>st</sup> Ward [264 Glass Run Road, Hays]) from Cynthia Ann and Richard M. Henderson for \$1.00 using Leased Land funds.

#### **RESOLUTION NO. 11 (2023)**

RESOLVED: That the acquisition via donation of Parcel B in the Henderson Subdivision Plan (a to-be-filed subdivision of Block 92-H, Lot 120, in the 31<sup>st</sup> Ward [264 Glass Run Road, Hays]) from Cynthia Ann and Richard M. Henderson, for \$1.00, payable from Leased Land funds, is hereby approved, and the Acting Executive Director, Executive Director, Deputy Executive Director, Chief Operating Officer, Chief Development Officer, Senior Counsel and/or the Director of Finance, on behalf of the Authority, is authorized to execute all documents required for said acquisition, and the Secretary or Assistant Secretary is authorized to attest the same and affix the seal of the Authority thereto:

7. Certificate of Completion and return of Good Faith Deposit for Northside Properties Residences IV LLC, for Block 22-B, Lots 278, 280, 281, 282, 282A, 283, 284, 285, 286, 286A, 287, 288, 289; Block 22-F, Lots 4, 5, 6, 7, 8, and 9; and Block 22-G, Lots 1, 2, 4, 14, 23, 24, 25, 128, and 128A in 21st Ward (Cal-Bride Place – new multifamily residential construction).

#### **RESOLUTION NO. 12 (2023)**

RESOLVED: That issuance of a Certificate of Completion to Northside Properties Residences IV LLC, for Block 22-B, Lots 278, 280, 281, 282, 282A, 283, 284, 285, 286, 286A, 287, 288, 289; Block 22-F, Lots 4, 5, 6, 7, 8, and 9; and Block 22-G, Lots 1, 2, 4, 14, 23, 24, 25, 128, and 128A in 21<sup>st</sup> Ward, and return of the Good Faith Deposit commercial development,(Cal-Bride Place – new multifamily residential construction) are hereby approved, and the Acting Executive Director, Executive Director, Deputy Executive Director, Chief Operating Officer, Chief Development Officer, Senior Counsel and/or the Director of Finance, is hereby authorized to execute said Certificate of Completion, and the Secretary or the Assistant Secretary is authorized to attest the same and affix the seal of the Authority thereto.

8. Authorization to appoint Pamela Collier to the Board of the Pittsburgh Housing Development Corporation (three-year term).

#### **RESOLUTION NO. 13. (2023)**

RESOLVED: That appointment of Pamela Collier to the Board of the Pittsburgh Housing Development Corporation (three-year term) is hereby approved.

9. Transfer proposal, form of contract, and authorization to execute a deed for the sale of Block 27-B, Lots 53 and 54, in the 5<sup>th</sup> Ward to Pittsburgh Housing Development Corporation for \$500 per parcel plus costs.

#### **RESOLUTION NO.14 (2023)**

RESOLVED: That the transfer of a Redevelopment Proposal to Pittsburgh Housing Development Corporation for the sale and redevelopment of Block 27-B, Lots 53 and 54, in the 5<sup>th</sup> Ward, and disposition contract to Pittsburgh Housing Development Corporation (PHDC), and the execution of a deed for \$500 per parcel plus costs are hereby approved.

10. Authorization to convey Parcel B in the Henderson Subdivision Plan (a to-be-filed subdivision of Block 92-H, Lot 120, in the 31<sup>st</sup> Ward [264 Glass Run Road, Hays]) to the City of Pittsburgh for \$1.00.

#### **RESOLUTION NO. 15 (2023)**

RESOLVED: That the conveyance of Parcel B in the Henderson Subdivision Plan (a to-be-filed subdivision of Block 92-H, Lot 120, in the 31<sup>st</sup> Ward [264 Glass Run Road, Hays]), to the City of Pittsburgh, for \$1.00, is hereby approved, and the Acting Executive Director, Executive Director, Deputy Executive Director, Chief Operating Officer, Chief Development Officer, Senior Counsel and/or the Director of Finance, on behalf of the Authority, is authorized to take any and all actions and execute such documents as are related and proper to effectuate the terms of the conveyance, and the Secretary or Assistant Secretary is authorized to attest the same and affix the seal of the Authority thereto.

11. Proposal, form of contract, final drawings, final evidence of financing, and authorization to execute a deed to Lois Jene Carrington for the sale of Block 15-S, Lot 26, in the 18<sup>th</sup> Ward for \$2,600 plus costs (Michigan Street – side yard sale).

#### **RESOLUTION NO.16 (2023)**

RESOLVED: That the Redevelopment Proposal submitted by Jene Carrington, for the sale of Block 15-S, Lot 26, in the 18<sup>th</sup> Ward, and execution of a disposition contract by sale to Jene Carrington, for \$2,600 plus costs are hereby approved, and the Acting Executive Director, Executive Director, Deputy Executive Director, Chief Operating Officer, Chief Development Officer, Senior Counsel and/or the Director of Finance, on behalf of the Authority, is hereby authorized to execute said disposition contract and related documents to effectuate said sale, and the Secretary or Assistant Secretary is authorized to attest the same and affix the seal of the Authority thereto; and it is

RESOLVED FURTHER: That the final drawings and evidence of financing submitted by Jene Carrington for the sale of Block 15-S, Lot 26, in the 18<sup>th</sup> Ward, are hereby approved, and the Acting Executive Director, Executive Director, Deputy Executive Director, Chief Operating Officer, Chief Development Officer, Senior Counsel and/or the Director of Finance, on behalf of the Authority, is hereby authorized to execute a deed and all documents necessary to effectuate the sale thereof, and the Secretary or Assistant Secretary is authorized to attest the same and affix the seal of the Authority thereto.

There being no further action to come before the Members, the Meeting was adjourned.

theresa Schadit

DocuSigned by:

**Assistant Secretary** 

# DocuSign Envelope ID: 7E9E1D9F-A692-417F-AB48-C5EA39122F64 Registered Public Comment – January 19, 2023

#### **PUBLIC COMMENT**

| NAME                                   | COMMENT TYPE | TOPIC  | ZOOM<br>USERNAME |
|--|--------------|--|------------------|
| Lauren DeMichiei                       | Live         | Downtown Pittsburgh Conversion Program   | Lauren DeMichiei |
| Councilman Bruce<br>Kraus – District 3 | In Writing   | Dear URA Board of Directors, Please accept this letter as my full support of Ms. Lois Carrington's efforts to acquire 15-S- 26. This vacant land, under URA Ownership, is next to Ms. Carrington's property at 321 Michigan. Due to the land's close proximity to McKinley Park and the McKinley Park restoration, it is of vital importance that properties be maintained near the park and we believe Ms. Carrington will be able to do just that. Ms. Carrington is a stalwart member of the community of Beltzhoover. We believe her intentions with property will only increase property value on the street and in the neighborhood. Ms. Carrington also possess both the financial and familial resources to be a great steward of 15-S-26 and has never had any sort of property infraction at her current property. Please do not hesitate to reach out to me with any questions. | N/A              |



# BRUCE A. KRAUS

## Council President Emeritus, City of Pittsburgh - District 3

### Chair of the Committee on Public Safety Services



December 28, 2022

Urban Redevelopment Authority of Pittsburgh 412 Boulevard of the Allies Suite 901 Pittsburgh, PA 15219

Dear URA Board of Directors,

Please accept this letter as my full support of Ms. Lois Carrington's efforts to acquire 15-S-26. This vacant land, under URA Ownership, is next to Ms. Carrington's property at 321 Michigan. Due to the land's close proximity to McKinley Park and the McKinley Park restoration, it is of vital importance that properties be maintained near the park and we believe Ms. Carrington will be able to do just that.

Ms. Carrington is a stalwart member of the community of Beltzhoover. We believe her intentions with property will only increase property value on the street and in the neighborhood. Ms. Carrington also possess both the financial and familial resources to be a great steward of 15-S-26 and has never had any sort of property infraction at her current property.

Please do not hesitate to reach out to me with any questions.

Sincerely,

Bruce A. Kraus

Member, Pittsburgh City Council

District 3

